Paul's Letter to the Church at Corinth



# I Corinthians

Chapter 15: Verses 35-44 February 12, 2017

#### 1 Corinthians 15:3-4 $\rightarrow$

<sup>3</sup> For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures,

#### 1 Corinthians 15:3-4 ←



<sup>4</sup> and that He was buried, and that He was raised on the third day according to the Scriptures,

#### 1 Corinthians 15:1-2 $\rightarrow$



<sup>1</sup> Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand,

#### 1 Corinthians 15:1-2 ←

<sup>2</sup> by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain.



Now if Christ is preached, that He has been raised from the dead, how do some among you say that there is no resurrection of the dead?



## For if the dead are not raised, not even Christ has been raised;



## But now Christ has been raised from the dead, the first fruits of those who are asleep.

## For He must reign until He has put all His enemies under His feet.



#### 1 Corinthians 15:35-38 $\rightarrow$



<sup>35</sup> But someone will say, "How are the dead raised? And with what kind of body do they come?"

#### 1 Corinthians 15:35-38 $\rightarrow$



<sup>36</sup> You fool! That which you sow does not come to life unless it dies;

#### 1 Corinthians 15:35-38 $\rightarrow$



<sup>37</sup> and that which you sow, you do not sow the body which is to be, but a bare grain, perhaps of wheat or of something else.

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<sup>38</sup> But God gives it a body just as He wished, and to each of the seeds a body of its own.



But someone will say, "How are the dead raised? And with what kind of body do they come?"

#### Acts 26:8

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## Why is it considered incredible among you *people* if God does raise the dead?

## Ezekiel 37:7-8, 10 →

<sup>7</sup> So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone.

#### Ezekiel 37:7-8, 10 →



<sup>8</sup> And I looked, and behold, sinews were on them, and flesh grew and skin covered them; but there was no breath in them.

## Ezekiel 37:7-8, 10 ←

<sup>10</sup> So I prophesied as He commanded me, and the breath came into them, and they came to life and stood on their feet, an exceedingly great army.



But someone will say, "How are the dead raised? And with what kind of body do they come?"



## You fool! That which you sow does not come to life unless it dies;

#### John 12:24



Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.



and that which you sow, you do not sow the body which is to be, but a bare grain, perhaps of wheat or of something else.



#### But God gives it a body just as He wished, and to each of the seeds a body of its own.

#### Luke 24:36



While they were telling these things, He Himself stood in their midst and said to them, "Peace be to you."

#### John 20:19



So when it was evening on that day, the first day of the week, and when the doors were shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

#### Luke 24:15-16, 30-31 →



<sup>15</sup> While they were talking and discussing, Jesus Himself approached and *began* traveling with them.

#### Luke 24:15-16, 30-31 →

<sup>16</sup> But their eyes were prevented from recognizing Him.



#### Luke 24:15-16, 30-31 🗲



<sup>30</sup> When He had reclined *at the table* with them, He took the bread and blessed *it*, and breaking *it*, He *began* giving *it* to them.

#### Luke 24:15-16, 30-31 🗲



<sup>31</sup>Then their eyes were opened and they recognized Him; and He vanished from their sight.

#### 1 Corinthians 15:39-41 $\rightarrow$



<sup>39</sup> All flesh is not the same flesh, but there is one *flesh* of men, and another flesh of beasts, and another flesh of birds, and another of fish.

#### 1 Corinthians 15:39-41 $\rightarrow$

<sup>40</sup> There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one, and the *glory* of the earthly is

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<sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.



All flesh is not the same flesh, but there is one *flesh* of men, and another flesh of beasts, and another flesh of birds, and another of fish.



There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one, and the *glory* of the earthly is another.



There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

#### John 10:3



To him the doorkeeper opens, and the sheep hear his voice, and he calls his own sheep by name and leads them out.

#### 1 Corinthians 15:42-44 $\rightarrow$



<sup>42</sup> So also is the resurrection of the dead. It is sown a perishable *body*, it is raised an imperishable *body*;

#### 1 Corinthians 15:42-44 $\rightarrow$



<sup>43</sup> it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;

#### 1 Corinthians 15:42-44 $\rightarrow$



<sup>44</sup> it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual *body*.



So also is the resurrection of the dead. It is sown a perishable *body,* it is raised an imperishable *body;* 

#### 1 Peter 1:3-5 →



<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,

#### 1 Peter 1:3-5 →



<sup>4</sup> to *obtain* an inheritance *which is* imperishable and undefiled and will not fade away, reserved in heaven for you,

#### 1 Peter 1:3-5 $\leftrightarrow$



<sup>5</sup> who are protected by the power of God through faith for a salvation ready to be revealed in the last time.



## it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;



it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual *body*.

